

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Rebecca Preen

direct line 0300 300 4193

date 6 August 2015

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Thursday, 20 August 2015 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), B Saunders (Vice-Chairman), D Bowater, F Firth,
C C Gomm, Ms A M W Graham, J Kane, K C Matthews, R Morris and T Swain

[Named Substitutes:

P Hollick, R W Johnstone, T Nicols, D Shelvey and I Shingler]

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

***Please note that phones and other equipment may be used to film, audio record, tweet or blog from this meeting. No part of the meeting room is exempt from public filming.**

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AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 18 June 2015 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

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| REPORTS |
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| Item | Subject | Page Nos. |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 9 | <p>Executive Members Updates</p> <p>To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.</p> | * Verbal |
| 10 | <p>Jeans Way Bus Stop Consultation</p> <p>To receive a report regarding the outcome of the Jeans Way bus stop consultation.</p> | * 13 - 26 |
| 11 | <p>Anglian Water update</p> <p>To receive an update from Anglian Water regarding water pressure and service issues within Central Bedfordshire.</p> | * Verbal |
| 12 | <p>Central Bedfordshire's Five Year Plan: 2015-20</p> <p>To receive a report regarding Central Bedfordshire Council's Five Year Plan.</p> | * 27 - 42 |
| 13 | <p>Q1 Budget Monitoring Report 2015/16</p> <p>To receive a report on the relevant budget monitoring information.</p> | * 43 - 50 |
| 14 | <p>EUROPEAN STRUCTURAL INVESTMENT FUNDS (ESIF)</p> <p>To receive a report on the European Structural Investment Funds.</p> | * 51 - 62 |
| 15 | <p>Planning Enforcement</p> <p>To receive information regarding Planning Enforcement procedures.</p> | * Verbal |
| 16 | <p>Work Programme 2015/16 and Executive Forward Plan</p> <p>Members of the Committee will receive information regarding the Work Programme 2015/16 and Executive Forward Plan.</p> | * 63 - 66 |