

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Rebecca Preen
direct line 0300 300 4193
date 31 December 2015

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Thursday, 14 January 2016 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), B Saunders (Vice-Chairman), D Bowater, F Firth,
C C Gomm, Ms A M W Graham, J Kane, K C Matthews and R Morris

[Named Substitutes:

P Hollick, R W Johnstone, T Nicols, D Shelvey and I Shingler]

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

***Please note that phones and other equipment may be used to film, audio record, tweet or blog from this meeting. No part of the meeting room is exempt from public filming.**

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AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 10 December 2015 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

REPORTS

Item	Subject	Page Nos.
9	<p>Executive Members Updates</p> <p>To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.</p>	* Verbal
10	<p>Community Safety Partnership Priorities 2016 - 2019</p> <p>To consider and comment upon the Community Safety Partnership Strategic Assessment Priorities identified for Central Bedfordshire for 2016 - 2019.</p>	* 11 - 22
11	<p>Development Strategy Position Update</p> <p>To receive information regarding progress on the Council's Development Strategy.</p>	* Verbal
12	<p>Planning Enforcement Review</p> <p>To receive the report and recommendations of the planning enforcement enquiry in order to endorse the recommendations and seek a response from the Executive as to their application.</p>	* To follow
13	<p>Draft Budget, Capital and MTFP 2016/17</p> <p>To consider the draft Budget, updated Medium Term Financial Plan and Capital Programme pertaining to the Regeneration and Community Services Directorate only. Information that is relevant to the other directorates will be considered in the other relevant OSC meetings. Members are requested to submit their comments, observations and recommendations in respect of the Executive's proposals with particular reference to the Regeneration and Community Services Directorate proposals, to the meeting of the Executive on 09 February 2016.</p> <p>Members are requested to bring their copies of the Executive report with them to the meeting (hard copies will not be provided). The report is available at the following website:-</p> <p>http://centralbeds.moderngov.co.uk/ieListDocuments.aspx?CId=577&MId=4921&Ver=4</p>	* 23 - 30
14	<p>Work Programme 2015/16 and Executive Forward Plan</p> <p>Members of the Committee will receive information regarding the Work Programme 2015/16 and Executive</p>	* 31 - 36

Forward Plan.