

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***

The logo for Central Bedfordshire, consisting of a black circle with the words "Central Bedfordshire" in white, bold, sans-serif font.

please ask for Paula Everitt
direct line 0300 300 4196
date 25 August 2016

NOTICE OF MEETING

CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Tuesday, 6 September 2016 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs M A G Versallion (Chairman), Mrs D B Gurney (Vice-Chairman), J Chatterley, P A Duckett, Mrs J Freeman, P Hollick, A Ryan, B Saunders, D Shelvey and B Walker

[Named Substitutes:

R D Berry, D Bowater, K Janes, Mrs J G Lawrence, P Smith and T Swain]

Co-optees: Mrs Deans (Parent Governor), Mr Court (Parent Governor), Mrs Rowlands (Parent Governor), Mrs Main (Roman Catholic Diocese), and Mr Morton (Church of England Diocese)

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

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AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Minutes**

To approve as a correct record the Minutes of the meeting of the Children's Services Overview and Scrutiny Committee held on 21 June 2016 and to note actions taken since that meeting.

3. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

4. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

9. Executive Members' Updates

To receive a brief verbal update from the Executive Members for:-

- Social Care and Housing
- Education and Skills and
- Health

Education & Skills

Item	Subject	Page Nos.
10	Schools Trading 2017/18	* 15 - 76

To consider the revised prices for services traded to Schools and Academies for 2017/18 as set out in the Executive report and provide recommendations on the proposals.

11	Consultation to change the school age range of Everton Lower to enable it to extend to Year 5 and Year 6 pupils	* 77 - 88
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Members are asked to consider the proposals to change the school age range of Everton Lower School to enable it to extend to Year 5 and Year 6 pupils and provide recommendations to the Executive.

Promoting Children's Health

On this occasion no items have been identified for this area.

Protecting Vulnerable Children

Item	Subject	Page Nos.
12	Shared Vision (Education, Health and Social Care) for Children and Young People (0-25) from Central Bedfordshire with Special Educational Needs and Disabilities (SEND)	* 89 - 104

The report provides the Committee with a summary of the new duties under the SEND Reforms and the work undertaken to co-produce the draft SEND Vision and Strategy.

Other or Cross-Cutting

Item	Subject	Page Nos.
13	Fees & Charges 2017	* 105 - 134

To consider and provide comment to the Executive on the proposed revised prices of Fees and Charges for 2017 and in particular those charges where increases are significantly different from the 1% advisory increase.

14 **Quarter 1 (April to June) 2016/17 Performance Report** * 135 - 140

To consider the performance monitoring information for the first quarter of 2016/17.

15 **Work Programme 2016/17 & Executive Forward Plan** * 141 - 146

The report provides Members with details of the currently drafted Committee work programme and the latest Executive Forward Plan.