

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Rebecca Preen

direct line 0300 300 4193

date 09 June 2016

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Friday, 1 July 2016 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), B Saunders (Vice-Chairman), D Bowater,
Ms A M W Graham, J Kane, K C Matthews, C Maudlin, R Morris and G Perham

[Named Substitutes:

Mrs C F Chapman MBE, P Hollick, R W Johnstone, I Shingler and
M A G Versallion]

All other Members of the Council - on request

***MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING***

***Please note that phones and other equipment may be used to film, audio record, tweet or blog from this meeting. No part of the meeting room is exempt from public filming.**

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AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 17 March 2016 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

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| REPORTS |
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| Item | Subject | Page Nos. |
|-------------|--|------------------|
| 9 | <p>Executive Members Updates</p> <p>To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.</p> | * Verbal |
| 10 | <p>Police Restructure Update</p> <p>To receive information regarding the recent restructure within the Bedfordshire Police Service and the impact upon Central Bedfordshire.</p> | * Verbal |
| 11 | <p>ASB Overview & Scrutiny Presentation 1 July 2016</p> <p>To receive a presentation focussing on one aspect of the Community Safety priorities for 2016-17, that being Anti Social Behaviour (ASB), including information regarding recent work within the Community Safety team and the Police, outcomes and future plans with regards to tackling ASB.</p> | * To follow |
| 12 | <p>Provisional Outturn 2015/16 Presentation - Community Services and Regeneration & Business Support</p> <p>To receive a presentation on the relevant budget monitoring information.</p> | * 13 – 22 |
| 13 | <p>Q4 Performance Report</p> <p>To receive a report on the latest performance monitoring information.</p> | * 23 – 40 |
| 14 | <p>Work Programme 2016/17 and Executive Forward Plan</p> <p>Members of the Committee will receive information regarding the Work Programme 2016/17 and Executive Forward Plan.</p> | * 41 – 44 |