

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ



please ask for Rebecca Preen

direct line 0300 300 4193

date 11 May 2017

NOTICE OF MEETING

SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Thursday, 25 May 2017 10.00 a.m.

Venue at

**Committee Room 2, the Council Offices, High Street North,
Dunstable**

Richard Carr
Chief Executive

To: All Members of the Council:

The Council AGM at which the membership of the Committee will be confirmed will take place on 18 May 2017.

All other Members of the Council - on request

***MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING***

AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 16 March 2017 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

REPORTS

Item	Subject	Page Nos.
9	Executive Members Updates To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.	* Verbal
10	Highways Asset Management Plan To review and comment on the Highways Asset Management Plan.	* 9 - 26
11	Review of the 2011 Preliminary Flood Risk Assessment (PFRA) To assess and comment on the proposed review of the 2011 Preliminary Flood Risk Assessment.	* 27 - 36
12	Work Programme 2017/18 and Executive Forward Plan Members of the Committee will receive information regarding the Work Programme 2017/18 and Executive Forward Plan.	* 37 - 42