

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ

**This meeting  
may be filmed.\***



**Central  
Bedfordshire**

**please ask for** Paula Everitt  
**direct line** 0300 300 4196  
**date** 25 May 2017

## **NOTICE OF MEETING**

### **SOCIAL CARE, HEALTH & HOUSING OVERVIEW & SCRUTINY COMMITTEE**

Date & Time

**Monday, 5 June 2017 10.00 a.m.**

Venue at

**Committee Room 1, Watling House, High Street North,  
Dunstable**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the SOCIAL CARE, HEALTH & HOUSING OVERVIEW & SCRUTINY COMMITTEE:

Cllrs P Hollick (Chairman), P Downing (Vice-Chairman), Mrs A Barker, P A Duckett, K Ferguson, Mrs S A Goodchild, Mrs D B Gurney, G Perham and A M Turner

[Named Substitutes:

R D Berry, J Chatterley, Ms A M W Graham, R W Johnstone and  
M A G Versallion]

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS  
MEETING**

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**<http://www.centralbedfordshire.gov.uk/modgov/ieListMeetings.aspx?Committeeld=576>.**

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# AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

5. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

6. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

7. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

8. **Executive Members Update**

To receive a brief verbal update from the Executive Members for:-

- Social Care and Housing and
- Health

## Part A: External & NHS matters

To review and scrutinise any matters relating to the planning, provision and operation of health services in Central Bedfordshire commissioned by the NHS or external organisations (such as the Clinical Commissioning Group).

### Reports

Item	Subject	Page Nos.
9	<b>Primary Care Strategy</b>	* 7 - 14
	To consider and comment on the Bedfordshire Clinical Commissioning Group's report that provides an overview of the work underway to deliver the Bedfordshire General Practice Forward View Plan.	
10	<b>Musculoskeletal Service Performance</b>	* 15 - 26
	To consider and comment on the Bedfordshire Clinical Commissioning Group's report on the Circle Musculoskeletal Service to residents.	

## Part B: Public Health, Social Care & Housing matters

To review and scrutinise any matters that fall within the remit of the Council's Social Care, Health and Housing or Public Health Directorates.

### Reports

Item	Subject	Page Nos.
11	<b>Homelessness Reduction</b>	* 27 - 40
	To receive a verbal update on the Homelessness Reduction Act 2017.	
12	<b>Let's Rent - Homelessness Prevention Offer</b>	* 41 - 62
	To consider and comment on the draft Let's Rent Homelessness Prevention Offer as a key policy to help the Council prevent homelessness and provide recommendations to the Executive.	
13	<b>Peer Review on Reablement and Rehabilitation Update</b>	* 63 - 102
	To consider the findings of the Joint Local Government Association Peer Review into Reablement and Rehabilitation, in October 2016 across Central Bedfordshire and Bedford Borough Councils.	
14	<b>Work Programme &amp; Executive Forward Plan 2017-18</b>	* 103 - 108

The report provides Members with details of the currently drafted Committee work programme and the latest Executive Forward Plan.

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**Minutes**

\* to follow

To approve as a correct record the Minutes of the meeting of the special Social Care Health and Housing Overview and Scrutiny Committee held on 15 May 2017 and to note actions taken since that meeting.