

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Martha Clampitt

direct line 0300 300 4032

date 7 March 2016

NOTICE OF MEETING

WIXAMS JOINT DEVELOPMENT CONTROL COMMITTEE

Date & Time

Tuesday, 15 March 2016 5.00 p.m.

Venue at

Room 15, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the WIXAMS JOINT DEVELOPMENT CONTROL COMMITTEE:

Central Bedfordshire Councillors:	Mrs A Barker, M C Blair, Mrs C F Chapman MBE, Mrs S Clark, P Downing, J G Jamieson, K C Matthews, I Shingler and J N Young
Bedford Borough Councillors:-	Cllr C Atkins, Cllr R Charles, Cllr G Coombes, Cllr T Hill, Cllr S J Holland, Cllr W Hunt, Cllr P Prescod, Cllr R Rigby and Cllr M Smith

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

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AGENDA

1. **APOLOGIES FOR ABSENCE**

Apologies for absence and notification of substitute members

2. **CHAIRMAN'S ANNOUNCEMENTS AND COMMUNICATIONS**

To receive any announcements from the Chairman and any matters of communication.

3. **MEMBERS' INTERESTS**

To receive from Members any declarations of interest.

Reports

Item	Subject	Page Nos.
4	Amendment to the Terms of Reference to the Wixams Joint Development Control Committee and Delegated Powers to Officers To consider for approval the amendment to the Terms of Reference and delegated powers to Officers.	* 5 - 24
5	Planning Application Nos. 15/02682/MAR and CB/15/04294/RM - Reserved Matters Application for Strategic Infrastructure Works (Earthworks) Reserved Matters Application for Strategic Infrastructure Works (Earthworks)	* 25 - 34
6	Planning Applications 15/03039/S106 and CB/15/04953/SECM Discharge and Modifications to the S106 Obligations pursuant to Planning Permissions 99/01645/OUT and MB/99/01694/OUT (as amended by 11/01380/M73 and CB/11/02182/VOC) affecting the following: (i) Community Facilities (ii) Public Art (iii) Library Facility (iv) Employment (Business Incubator Units), and (v) Education	* 35 - 68