

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ

**This meeting  
may be filmed.\***



**Central  
Bedfordshire**

**please ask for** Rebecca Preen  
**direct line** 0300 300 4193  
**date** 28 December 2017

## **NOTICE OF MEETING**

### **SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE**

Date & Time

**Monday, 8 January 2018 1.00 p.m.**

Venue at

**Council Chamber, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), B Saunders (Vice-Chairman), D Bowater, P Downing,  
Ms A M W Graham, J Kane, Cllr M Liddiard, K C Matthews and R Morris

[Named Substitutes:

Mrs A Barker, C C Gomm, P Hollick, I Shingler and N Warren]

All other Members of the Council - on request

***MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS  
MEETING***

**\*This meeting may be filmed by the Council for live and/or subsequent broadcast online and can be viewed at <https://centralbedfordshire.public-i.tv/core/portal/home>.**

**At the start of the meeting the Chairman will confirm if all or part of the meeting will be filmed by the Council. The footage will be on the Council's website for six months. A copy of it will also be retained in accordance with the Council's data retention policy. The images and sound recording may be used for training purposes within the Council.**

**By entering the Chamber you are deemed to have consented to being filmed by the Council, including during any representation you might make, and to the possible use of the images and sound recordings made by the Council for webcasting and/or training purposes.**

**Phones and other equipment may also be used to film, audio record, tweet or blog from this meeting by an individual Council member or a member of the public. No part of the meeting room is exempt from public filming unless the meeting resolves to go into exempt session. The use of images or recordings arising from this is not under the Council's control.**

# AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 23 November 2017 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Part 4G of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Part 4G of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Part 4D of the Constitution.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member in accordance with Part 4D of the Constitution.

## REPORTS

- | Item | Subject   |
|------|---|
| 9    | <p><b>Executive Members Updates</b></p> <p>To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.</p>   |
| 10   | <p><b>Central Bedfordshire Local Plan</b></p> <p>To receive a report detailing the recommendations to the Executive in relation to the pre-submission draft Central Bedfordshire Local Plan.</p> <p>The full report will be made publicly available on 3 January 2018 and can be accessed via the following link:-</p> <p><a href="http://centralbeds.moderngov.co.uk/ieListDocuments.aspx?CId=577&amp;MId=5348&amp;Ver=4">http://centralbeds.moderngov.co.uk/ieListDocuments.aspx?CId=577&amp;MId=5348&amp;Ver=4</a></p> |
| 11   | <p><b>Work Programme 2017/18 and Executive Forward Plan</b></p> <p>Members of the Committee will receive information regarding the Work Programme 2017/18 and Executive Forward Plan.</p>   |