

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Sharon Griffin
direct line 0300 300 5066
date 31 January 2019

NOTICE OF MEETING

CORPORATE PARENTING PANEL

Date & Time

Monday, 11 February 2019 10.00 a.m.

Venue at

Room 14 - Priory House, Monks Walk, Shefford, SG17 5TQ

Richard Carr
Chief Executive

To: The Chairman and Members of the CORPORATE PARENTING PANEL:

Elected Members (voting)

Cllrs Mrs A L Dodwell (Chairman) Cllr S Dixon (Vice-Chairman), Mrs A Barker, Mrs S A Goodchild, Mrs C Hegley, Mrs T Stock, M A G Versallion and B Wells

[Named Substitutes:

Cllrs R D Berry, D Bowater, Mrs D B Gurney, G Perham, and G Tubb]

Officers (voting)

Director of Children's Services

Director of Social Care, Health and Housing (or the Assistant Director Housing Services or their representative if the Director is unable to attend)

Assistant Director Leisure, Libraries and Countryside (or their representative if the Assistant Director is unable to attend)

Carers (non-voting)

Only four of the foster carers' co-opted representatives will be expected to attend at any one meeting.

Children in Care Council representative (Co-Chairman) (non-voting)

***Please note that phones or other equipment may be used to film, audio record, tweet or blog from this meeting. No part of the meeting room is exempt from public filming.**

The use of arising images or recordings is not under the Council's control.

AGENDA

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes**

To approve as a correct record the minutes of the meeting of the Corporate Parenting Panel held on the 20 December 2018 (copy attached).

3. **Members' Interest**

To receive from Members any declarations of interest.

4. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

Reports

Item Subject

5. **Understanding our population of Looked After Children and Young People**

To consider a report on the Looked After Children and Young People population in Central Bedfordshire.

6. **Children in Care Council update**

To receive a presentation from the Children in Care Council in conjunction with exempt item 15.

7. **Adoption Agency 6 month report**

To consider the six monthly report in respect of the Adoption Service 1 April – 30 September 2018.

8. **Support for Care Leavers - Personal Advisor**

To consider a report outlining the new extended statutory legislation and demographic growth pressures on the support available to young people leaving care in Central Bedfordshire from their allocated Personal Advisor.

9. **Eastern Region Peer Review Looked After Children and Permanence**

To consider a report providing members with details on the outcome of the November 2018 Eastern Region Peer Review of Looked After Children and Permanence.

10 **Ofsted Action Plan update**

To consider an update on the Ofsted Action Plan 2017-18 and the proposed next steps.

11 **Verbal update from the Director of Children's Services**

To receive a verbal update from the Director on matters of interest to the Panel.

12 **Work Programme**

To consider the Panel's work programme.

13 **Exclusion of Press and Public**

To consider whether to pass a resolution under section 100A of the Local Government Act 1972 to exclude the Press and Public from the meeting for the following item of business on the grounds that the consideration of the item is likely to involve the disclosure of exempt information as defined in paragraph 2 of Part 1 of Schedule 12A of the Act.



<i>Item</i>	<i>Subject</i>	<i>Exempt Para.</i>
	Final Report Virtual school for Looked After Children 2017/18	* 1
	To consider a report providing information on the role of the Virtual School and the unvalidated outcomes at Key Stages 1, 2 and 4 for Looked After Children (LAC) in Central Bedfordshire in the Academic Year 2017/18.	
	Children in Care Council update	* 1
	To receive a presentation from the Children in Care Council in conjunction with Item 6.	