

CENTRAL BEDFORDSHIRE COUNCIL

At a meeting of the **APPOINTMENTS SUB-COMMITTEE** held in the Leader's Meeting Room, Ground West, Priory House, Monks Walk, Shefford on Friday, 8 November 2013

PRESENT

Cllrs J G Jamieson
M R Jones
J Murray

Cllrs R C Stay
J N Young

Officers in Attendance: Mr R Carr – Chief Executive
Mrs V Chapman – Head of HR Business Partners & Programmes
Mrs S Hobbs (for items 1-5 only) – Committee Services Officer

Others in Attendance: Mr R Russell – Green Park

ASC/13/39 **Appointment of Chairman**

RESOLVED

that Councillor J G Jamieson be appointed Chairman of the Sub-Committee for this meeting only.

ASC/13/40 **Minutes**

RESOLVED

that the minutes of the meeting of the Appointments Sub-Committee held on 18 October 2013 be confirmed and signed by the Chairman as a correct record.

ASC/13/41 **Members' Interests**

There were no declarations of interest.

ASC/13/42 **Exclusion of Press and Public**

RESOLVED

that in accordance with Section 100A of the Local Government Act 1972 the Press and Public be excluded from the meeting for the following item of business on the grounds that consideration of the item is likely to

involve the disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A of the Act.

ASC/13/43 **Appointment of Director of Regeneration and Business Support**

The Sub-Committee considered a report by Green Park, the Council's recruitment partner. The report included summaries of the preliminary interviews conducted with eleven of the twelve longlisted applicants for the post of Director of Regeneration and Business Support.

Members noted that one of the twelve longlisted applicants had withdrawn before the preliminary interview stage.

The Sub-Committee considered the information before it.

RESOLVED

that the candidates identified by the Appointments Sub-Committee as being suitable for further consideration be invited to attend the meeting of the Sub-Committee on 22 November 2013 for interview.

(Note: The meeting commenced at 2.00 p.m. and concluded at 3.00 p.m.)

Chairman.....

Dated.....